

# **Valley County Planning Board**

**January 27, 2025 6:00 PM**

**Helland Law Firm**

## **..... *Agenda* .....**

- 1) Call to Order**
- 2) Review and approve minutes from last meeting**
- 3) Public Comment**
- 4) Old Business**
  - a. Scottish Hills Estates Subdivision Phase II**
  - b. Renewable Energy Zoning Discussion**
- 5) New Business**
- 6) Planners Report**
- 7) Commissioner's Report**
- 8) Schedule next meeting**
- 9) Motion to adjourn**