



501 Court Square #11
Glasgow, MT 59230
Phone (406) 228-6261
Fax (406) 228-6242

Valley County Board of Health – Meeting Agenda Wednesday, June 11th 2025, 5:15pm

This meeting is open to the public.

- The meeting location is 500 4th Avenue South, Courthouse Annex.
 - Zoom attendance is available → → → →
- Public comment:
 - Persons wishing to make a public comment must state their name. Anonymous public comments are not accepted.
 - The Board of Health cannot take any action on any matter discussed during the “Public Comment” portion of the meeting, until such time as the matter is specifically placed on the agenda of a future meeting, giving the public the opportunity to provide further comment.
 - Depending on the number of people who wish to address the Board, the Chairperson may place reasonable time limits on comments and may allow second comments by the same person only after all others wishing to make a public comment have had an opportunity to speak.
 - To avoid violations of individual’s right of privacy, a member of the public wishing to address the Board of Health during this time will not be allowed to make comments about any individual such as a staff member or another member of the public.
 - Public comments are accepted in the following formats by 5:00 pm on the day before this meeting to be read into this meeting’s minutes: (1). Email to mmerritt@valleycountymt.gov. (2) Mail comments to Valley County Health Department, 501 Court Square Box 11, Glasgow, MT 59230. (3) Fax to (406) 228-6242.

<https://us06web.zoom.us/j/85484446500>

Meeting ID: 854 8444 6500

Phone: +1 253 205 0468 US

One tap mobile +12532050468

Agenda

1. Call to order.
2. Roll Call
3. Public comment on agenda items. *Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.*
4. Approve minutes from March 12th, 2025 regular meeting.
5. Board of Health
 - a. One member’s terms of office ending Cori Radakovich 6/30/2025
6. Sanitarian report
 - a. Health Inspections
 - b. Health Complaints
 - c. Septic Systems
 - d. Subdivisions
7. Health Department report
 - a. Communicable Disease Update
 - b. Summary of programs
8. Public comment on non-agenda items. *Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.*
9. Adjourn

The next regular meeting of the Board of Health is Wednesday, September 10th, 2025 at 5:15 pm.