

Board of Health Regular Minutes

Valley County Health Department
500 4th Ave South
Glasgow MT 59230

This Zoom meeting will allow 100 participants. All participants will be muted upon entry to Zoom. Participants who comment during public comment will "raise their hand" in the Zoom meeting, state their name, and will be limited to two (2) minutes.

June 11, 2025

Roll Call Members in attendance were Pam Lee RN, Cori Radakovich RN, Wes Thompson, and Melanie Blount-Cole.

Also present were Shirley Baumgartner, Health Officer; Jeff Alsberg, Commissioner; Cam Shipp, Sanitarian; Michelle Merritt, Director, Lydia Moore-Hicks, Jayme Due and Angie Peterson. The meeting included online Zoom and in-person participants.

Public Comment on agenda items –No comments received, no public in attendance.

Approval of Minutes – Wes made a motion to approve, Cori seconded and the motion passed.

Board of Health Cori's term on the board ends this month, Cori agreed to stay on for another three-year term, Melanie made a motion to approve, Wes seconded and the motion passed. Cori Radakovich reported that she recently attended the annual Confluence 2025 conference in Helena. The event brings together professionals in the areas of public and environmental health from the entire state. The conference focuses on building trust in a changing world through leadership, communication, and technology. The event provided a great opportunity for networking in breakout sessions. Pam and Michelle reported attending the Two Rivers Economic Growth training on Boards. Both found it very valuable and reported that it was well attended.

SANITARIAN REPORT Valley County 6/11/2025

Sanitarian Inspections

	<u>Completed for Quarter</u>	
April-June		
2 nd Quarter	11	Retail Food Est.
	3	Schools
	8	Campground/Trailer Court
	<u>2</u>	Temporary Food Permit
	24	

Food Safety Training/Programs/Other Inspections, Trainings & Meetings Environmental Health-Food Safety Section (EH-FSS)

- April 16th- Group Home Inspections
- April 29th- EH-FSS Monthly Conference Call
- May 13th - EH-FSS Monthly Conference Call
- June 10th - EH-FSS Monthly Conference Call

Health Complaints

- March 26th – Sewer complaint next door neighbor

Septic Permits

- 8 systems to be permitted for 2025 at this time

Sanitation in Subdivision Review

- Scottish Hills Estates – Phase II

House Bill No. 853- Revising Licensed Establishment Fees

- 2026 Fees increased for licensed establishments

New Inspection Program

- HS Cloud Suite dashboard and app.
- Ipad or Tablet required

Updated Day Care Rules- New ARM 36.96

- New Forms

2026 Cooperative Agreement- Draft

- Other county mobiles credit toward county inspections

This legislative session, Confluence and MEHA worked on HB 853. It was signed by the Governor on 5/13/25. **This bill goes into effect on October 1st, 2025,** and creates the following changes:

- Increased license fees for all establishment types (see table below)
- Created new license categories
 - "Large mobile food establishment" means a retail food establishment that is a mobile food establishment and that operates with three or more employees during peak hours.
 - "Small mobile food establishment" means a retail food establishment that is a mobile food establishment and that operates with no more than two employees during peak hours.
 - "Large retail food establishment" means a retail food establishment that is not a mobile food establishment and that operates with 10 or more employees during peak hours.
 - "Seasonal" refers to a pool or spa that operates in 6 or fewer months in a calendar year.
 - "Year-round" refers to a pool or spa that operates in more than 6 months in a calendar year."
- Removed hotels and motels from what is not included under the definition of a retail food establishment. This will require hotels and motels that serve food, even if it is only to registered guests, to obtain a retail food license.

Next steps:


- **You should start working with your public accommodations now to get them licensed for retail food.** They should be licensed prior to October 1st to be in compliance. As with all our license types, these cannot be pro-rated. If you collect the fee on or after October 1st, they will need to pay the increased fee.
- Start communicating the changes to establishments when you are on inspections. Our office will be sending out cards you can print and share with establishments soon.
- Mobile food licenses will need to be categorized as small or large. We will communicate more details on how this will be done.
- Retail food large establishments will need to be categorized as retail food medium or retail food large. As with the mobiles, we will communicate with you once we have determined the best way to do this.
- Pools and spas will need to be categorized as year-round or seasonal.

Please note, we will need these updates prior to starting the renewal process for next year.

<u>Retail food small</u>	<u>\$150</u>	<u>\$85</u>
<u>Retail food medium</u>	<u>\$225</u>	<u>\$115</u>
<u>Retail food large</u>	<u>\$275</u>	
<u>Mobile food small</u>	<u>\$150</u>	<u>\$85</u>
<u>Mobile Food large</u>	<u>\$225</u>	<u>\$115</u>
<u>Public accommodation 1-10</u>	<u>\$100</u>	<u>\$40</u>
<u>Public accommodation 11-25</u>	<u>\$175</u>	<u>\$80</u>
<u>Public accommodation 26+</u>	<u>\$250</u>	<u>\$160</u>
<u>CG/TC 1-10</u>	<u>\$80</u>	<u>\$40</u>
<u>CG/TC 11-25</u>	<u>\$150</u>	<u>\$60</u>
<u>CG/TC 26+</u>	<u>\$225</u>	<u>\$120</u>
<u>Pool seasonal</u>	<u>\$225</u>	<u>\$200</u>
<u>Pool year round</u>	<u>\$325</u>	
<u>Spa seasonal</u>	<u>\$100</u>	<u>\$75</u>
<u>Spa year round</u>	<u>\$150</u>	
<u>Food manufacturing</u>	<u>\$225</u>	<u>\$115</u>

Valley County Health Department Quarterly Report – Mar / Apr / May 2025

Fiscal year 2024 - 2025

	2024 1 st quarter June/July/Aug	2024 2 nd quarter Sept/Oct/Nov	2024/2025 3 rd quarter Dec/Jan/Feb	
Family Planning	Total visits: 17 total clients: 16	Total Visits: 17 Total Clients: 15	Total Visits: 24 Total Clients: 18	Total Visits: 15 Total Clients: 13
Newborn Outreach	20	12	14	18
Animal Bites	8 Dogs 0 Cats 3 Referred for PEP	7 Dogs 0 Cats 1 Referred for PEP	6 Dogs 2 Cats 2 Referred for PEP	1 Dog 1 Cat 2 Referred for PEP
Immunizations Total	509 vaccines to 191 people	1443 vaccines to 808 people	396 vaccines to 191 people	472 vaccines to 219 people
IMZ Non-flu Non-COVID		306 vaccines to 109 people	308 vaccines to 130 people	434 vaccines to 181 people
IMZ Influenza	High dose - 0 Regular - 0	HD - 428 Reg - 187	HD - 18 Reg - 25	HD - 0 Reg - 6
IMZ COVID	0	513	45	32
coverage rate for 24- 36 months (4DTap, 3IPV, 1MMR, UTD Hib, UTD Hep B, 1VAR, UTD PCV20) on last day of quarter	76% (61 complete out of 80 total)	63% (51 complete out of 81 total)	48% (33 complete out of 69)	86% (60 complete out of 69)
6-7 yr olds MMRV/Dtap/IPV	91% (133 complete out of 146)	83% (130 complete out of 156)	77% (118 complete out of 154)	86% (141 complete out of 163)
Teens 13-18 Tdap 1 HPV 1 MCV4	T- 89% (398/447) H - 78% (348/447) M - 63% (282/447)	T - 68% (374/547) H - 50% (274/547) M - 50% (274/547)	T - 72% (387/537) H - 50% (271/537) M - 64% (341/537)	T - 72% (378/526) H - 50% (263/526) M - 72% (332/526)

Lot Usage and Recall Report / Vaccination totals

COVID and FLU Vaccines given during "flu season"	COVID	FLU	TOTAL
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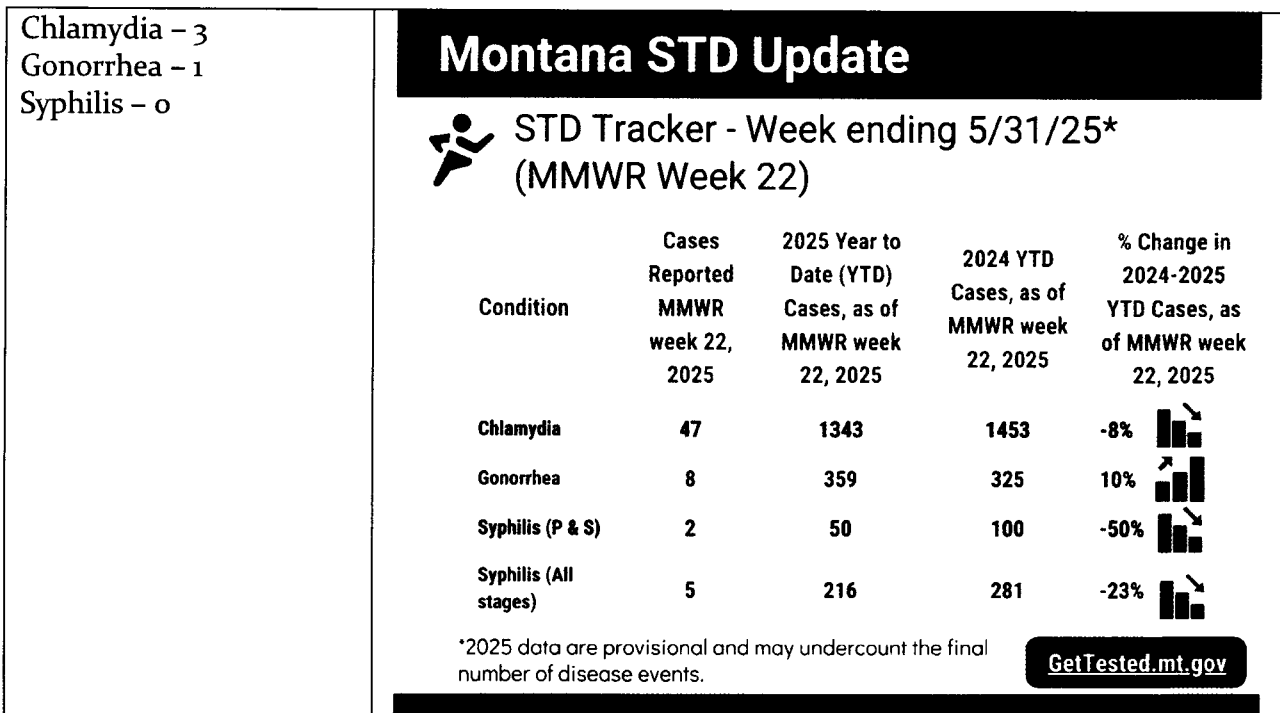
09/29/2024 – 05/31/2025	590	667	1257
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COVID and FLU vaccines given YTD (01/01 – 12/31)	COVID	FLU	TOTAL
01/01/2025 – 05/31/2025 (ONGOING)	47	22	69

Total vaccines given during “flu season”	PUBLIC	PRIVATE	TOTAL
09/29/2024 – 05/31/2025	415	1830	2245

Total vaccines given YTD (01/01 – 12/31)	PUBLIC	PRIVATE	TOTAL
01/01/2025 – 05/31/2025 (ONGOING)	266	463	729

COVID		
<u>06/11/2025 for Valley County</u>		
- 0 - active cases today		
- 2677 - total known positives		
Confirmed COVID deaths of Valley County residents:		
- 45 total -		
INFLUENZA		
09/29/2024 – 05/31/2025	Montana	Valley County
Total this season	15,609	85
Deaths	68	0
Hospitalizations	1053	4
West Nile Virus (WNV)		
2025 – 0		
STI		
Valley County last 3 months 03/01/2025 – 05/31/2025		



Staffing update:

1. New RN – Lydia Moore-Hicks

Grants – all have deliverables, quarterly reports, yearly renewal of contract:

1. **MTUPP** – Jayme went to Glasgow High School and gave a presentation to the high school, along with providing MyLife MyQuit bags.
2. **Family Planning** – Condom distribution: we have free condom grab bags at the front door with information on birth control, healthy relationships, and other resources inside
 - a. The grab bags are doing well
 - b. Our next clinic is Wednesday, July 23rd
3. **Immunization Action Plan** – all IMZ – federal VFC/Vaccines for Children and VFA/Vaccines for Adults program
 - a. WIC list outreach – Monthly
 - b. Hosting three Back-to-School vaccine clinics this summer

- c. Renewed our FQHC Deputization for FY 2026
- 4. **PHEP – Public Health Emergency Preparedness**
 - a. CD/EPI – disease surveillance/STI follow-up and treatment
 - b. LEPC/DES is looking for a PIO
- 5. **MCH/FICMMR – Maternal Child Health/ Fetal, Infant, Child & Maternal Mortality Review** of any death in these categories to look for preventable cause and endorse change in the community.
 - a. Newborn outreach
 - b. Education for new parents
- 6. **DIS grant – Disease Investigation Specialist/Health Promotion Specialist; funding for one FTE**

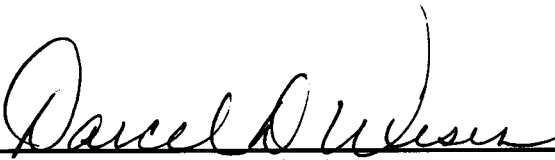
Long-term Commitments

- 1. Cardiac Ready/AEDs – We have some pads and batteries expiring, so we will be replacing those.
- 2. CARE Coalition – Mental Health Awareness Walk June 14th 10:45am/11:00am
- 3. Hygiene supplies for VC schools – We are pursuing funding, asking local foundations, so we can distribute in the fall when school starts
 - a. Valley County Community Foundation - \$1,000
 - b. Caring Hands – Writing proposal for \$1,000
 - c. Valley CARE Coalition- Asking at the next meeting for \$500

Public Comment on non-agenda items –No comments received, no public in attendance.

Adjourn Wes made a motion to adjourn, Cori seconded and the meeting was adjourned.

The next regular meeting of the Board of Health is Wednesday, September 10, 2025 at 5:15.


Chairperson

9/10/2025
Date